7 KEY PRINCIPLES IN TRAINING YOUR CHILD FOR CHRIST

(In a Romans 1 Culture)

• W	hat is a Romans 1 Culture Like?
1)	(a lack of reverence for God) and (that
1)	which violates a righteous standard) are the order of the day incurring the of
	God due to the sinful attitudes and actions of man. (1:18)
	of God for your beliefs and proctice. (2 Timothy 3:13-17: Prov.3:10-11)
2)	The of God (whether found in conscience, creation, the Bible, or Jesus
	The of God (whether found in conscience, creation, the Bible, or Jesus Christ) is and with a of man or Satan. (1:19-23)
3)	Behind this rejection of God's truth is massive in their alleged wisdom
	(or education) and ignorance, as they become fools. (1:21-22)
4)	The overt expressions of this rejection of God's truths are found in and
	. (1:23-28)
5)	This rejection of God's truths results in a DEBASED MIND that can no longer discern right
	from wrong (no moral absolutes). (1:28)
6)	There is also the consequence of a society that is FILLED with SINS of all kind. (1:29-31)
7)	Yet, instead of having fear of the RIGHTEOUS JUDMENT of God due to these sins, there is a hearty APPROVAL or ENDORSEMENT of those who do them. (1:32)
	• Isaiah 5:20; Proverbs 14:34; Jeremiah 32:27
I. SOMI	E FOUNDATIONAL PREMISES FOR A GODLY CHRISTIAN HOME
A. W	HAT Are They?
1.	To enjoy a family divine-style, your architect and constructor must be
2.	The word "build" implies that for you to have a family built God's way involves a
3.	The necessity of divine construction in your family is underscored by the word
4.	The word "labor" indicates that you must be an in this process.
5.	The alternative to divine construction in your family is that you will labor
	• Proverbs 14:1, 20:6-7

	To have a godly Christian home
	1. You must be a yourself. (John 3:16; Ephesians 2:8-9)
	2. You must consistently abide in Christ by faith, empowered by thein your daily walk. (John 15:4-5; Ephesians 5:18-21; Col. 3:16-17)
	3. You must believe and submit to the and of the Word of God for your beliefs and practice. (2 Timothy 3:13-17; Prov.9:10-11)
II.	SOME FUNDAMENTAL PRINCIPLES FOR GODLY EFFECTIVE PARENTING
	A. WHAT Are They? 1. In God's blueprint, the relationship must be viewed as the priority human relationship. (Genesis 2:18-25)
	Understanding the Divine Institutions
	• In each of these divine institutions, God requires to respond in obedience to His will with consequences that follow. (Genesis 2:16-17)
	1 One man and one woman (designed for a lifetime) with the husband in the position of final authority. (Genesis 2:22-24; Ephesians 5:22-25, 33)
	2 Children are to be viewed as a gift from the Lord (Psalm 127:3-5) and created in the image of God (Gen.1:26-27, 9:6; James 3:9) with parental authority to be obeyed and honored (Genesis 4:1; Ephesians 6:1-3)
	3 Ruling authorities within various spheres of a national entity with the right to punish crime and establish law and order. (Genesis 9:1-7; Romans 13:1-5)
	4 The reality of various national entities in order to hinder globalism and a one-world government. (Genesis 11:1-9; Revelation 13, 17-18)
	5 The spiritual union of saved Jews and saved Gentiles in the Body of Christ during the present age, which finds expression in regenerate local churches. (Matt.16:18; Eph.2:14-22, 3:1-12; Phil.1:1; 1 Tim.3:15)
	* In record to be the second of the second o

* Is your home "child-centered"?

- 1) Do decisions center around your child at the expense of your marriage?
- 2) Does your husband or wife feel neglected?

B. What Does This REOUIRE?

- 3) Do you repeatedly cater to your child's wants (and not needs) so they get used to getting what they want?
- 4) Do you allow your child to do what he wants without normally confronting or disciplining them (especially if he/she sheds a fear tears or whines)?
- 5) Do you drop everything for your child in a non-emergency situation?

* How does a child-centered home happen?

1)	There is little to no of the children in the home.
2)	You tolerate by your children.
3)	The is busy with his career at the expense of his family.
4)	Theforsakes the home for her career or gets her emotions unhealthily wrapped up in her children.
5)	You let the squeeze you into its mold of what constitutes a good dad, wife, mother, father, or what your child supposedly needs.
	* How do you get out of a child-centered home?
1)	By its reality and not excusing it.
2)	Evaluate where are breaking down first and not where your child is.
3)	You need to seek the and depend upon Him to reverse and undo the pattern you have set or allowed.
4)	You should try to times alone with your mate w/o your child – and then them!
5)	You need to expect your child to this change and test you repeatedly until he/she knows that you mean business.
	 2. The key to the husband/wife relationship is one's fellowship with the, while the key to the parent/child relationship is one's fellowship with their (Genesis 3:1-13) Do you understand the triangle principle? How does the entrance of sin factor into all this? (Genesis 3)
	3. For Christian wives, and toward your husband's leadership role is God's design and will for you. (Ephesians 5:22-24, 33)
	* What occurs when this breaks down?
	4. For Christian husbands, sacrificial and personal of your wife is God's design and will for you. (Ephesians 5:25-33)
	* What occurs when this breaks down?

(Lp	ohesians 6:1-3)	
•	Why does this often fail?	
1)	Because child are born congenital	(Psalm 51:5)
2)	Because parents do not	that their children to obey. (Eph.6:1)
•	Ask yourself:	
	1) Do your children obey you the first tir	ne you tell them?
	2) Do you plead, bargain, and threaten, of them to do something?	or do you expect obedience the first time you command
. God	holds responsible for	the training of their children. (Ephesians 6:4)
* W	What does this mean to you?	
	1) That God states that the	, not the children, are the authorities in the home.
	1) That God states that the 2) That God holds parents	
. The	2) That God holds parentse goal of Christian parenting is bring u of the (Ephesi	for the training of their children. p your children in the and
. The	2) That God holds parentse goal of Christian parenting is bring u of the (Ephesi What does this imply and indicate?	for the training of their children. p your children in the and ans 6:4)
* W	2) That God holds parentse goal of Christian parenting is bring u of the (Ephesivate does this imply and indicate? This indicates a conscious	for the training of their children. p your children in the and tans 6:4) , not an accidental by-product.
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* W 1) 2)	2) That God holds parentse goal of Christian parenting is bring u of the (Ephesival Chart does this imply and indicate? This indicates a conscious This implies that you are walking with to have something to offer them by you	for the training of their children. p your children in the and tans 6:4) , not an accidental by-product. the Lord and have His in your heart ar explanations and example. (Deut. 6:4-9)
* W 1) 2)	2) That God holds parents	for the training of their children. p your children in the and ians 6:4) , not an accidental by-product. the Lord and have His in your heart ar explanations and example. (Deut. 6:4-9)

B. WHERE Do You Begin? (Romans 12:1-2)

riow does this perspective and purpose clash with our socie

WHAT DOES YOUR CHILD REALLY NEED?

I. LET'S BEGIN BY UNDERSTANDING YOUR CHILD

II.

A. What is GOD'S VIEW of Your Child?

•	an	from God. (Psalm 127:3)
•	a	from God. (Psalm 127:3)
	an	in your quiver. (Psalm 127:4)
•	a	by nature and filled with
	(Psalm 51:5; Pr	overbs 22:15)
		national description of the state of the sta
ì	139:14)	* Your child scals discipline that is
		(Psalm 139:15-18)
		(Motthow 18,6.7)
•		. (Matthew 18:6-7) s Perspective AFFECT Your Parenting?
	HOW Does Thi	
	HOW Does Thi It effects 1) your	s Perspective AFFECT Your Parenting?
	HOW Does Thi It effects 1) your 2) your	s Perspective AFFECT Your Parenting? of them under varied circumstances.
	HOW Does Thi It effects 1) your 2) your 3) their	of them under varied circumstances. of them with different personalities. and sense of worth and belonging.
79	HOW Does Thi It effects 1) your 2) your 3) their	of them under varied circumstances. of them with different personalities. and sense of worth and belonging. Y UNDERSTANDING WHAT YOUR CHILD NEEDS
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	2.	Co	mmunicated	
		a.	by your	(1 John 3:18)
		b.	by your	(1 John 3:18)
		c.	by your	(1 Thessalonians 2:7-8)
	3.		nsiderate of your child's	
				· · · · · · · · · · · · · · · · · · ·
В.	DI	SCI	PLINE.	
		* V	Vhat is disciplin	e?
		* Y	our child needs	discipline that is
	1.	Un	der girded	
		a.	with	(Hebrews 12:6)
		b.	with	(Proverbs 24:3-4)
			• Are your rules	sensible and demands reasonable?
			• Is your discipl	ine proportionate and appropriate?
			• What happens	when this isn't the case?
	2.	Uni	fied	
		a.	between	·
			* What happens	when this isn't the case?
		b.	between your _	and
			* What happens	when you don't follow though?

(consistent).

* Will this be tested?

	1)	0000004 68	_ IN YOUR DISCIPLINE.		
	2)		_ IN YOUR RULES.		
	3) SUFFOCAT	NG	(5:4:10.7.1)		
	4)	<u></u>	n of State o		
	5) UNREALIST	TC PUSHING	FOR	BOLTHARMO	
	6) FAILURE TO	O ALLOW FOR	R SOME		
	7) BEING CON	TENT WITH C	COMPLIANT BEHAVIOR ANI	O MISSING THE	
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	ime both	time and	viscos cinciplias es		
1.			relyidatyo isinta		
 2. 		_ time.			
1. 2.	PIRITUAL INST	_ time. RUCTION an			
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1. 2. SI 1. 2.	PIRITUAL INST by a by a	_ time. RUCTION an	nd INFLUENCE parent. (Deuteronomy 6:4)		
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1)	(Ephosions 4.25)	
1)		
2)	(1 Cor.4:2)	
3)	(Ephesians 4:28)	
	. (2Tim.4:7)	
5)	(Joshua 1:9)	
6)	TO STAND ALONE IF NECESS	SARY. (like Joseph, Dar
7) PUT	. (Mt.6:33)	
8)		(Jai
	bns	
ET'S CONCLUDE BY UN	DERSTANDING WHAT YOUR CHIL	LD NEEDS TO LEARN
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DISCIPLINING YOUR CHILDREN WITH WISDOM AND LOVE

I.	THE BIBLICAL PERSPECTIVE ON SPANKING.	
	A. The FALLACIES.	
	1. It teaches the child foolish and wrong ways of handling hi	s frustrations.
	2. It will inhibit the development of the child's personality.	
	3. It will motivate a child through fear.	
	4. "I love my child too much to be cruel to them."	
	5. It will make my child more rebellious.	
	B. The FACTS	
	 Spanking is an appropriate method discipline as to do this. 	gives repeated instruction
	2. Spanking is an appropriate method of discipline as training of His children. (Hebrews 12:5-11)	in love utilizes this means in the
	* What is the difference between discipline and punishment	?
	* What are the two basic forms of discipline?	
II.	THE BASIC PURPOSES OF SPANKING	
	A. What Are They?	
	1. It can help to remove	(Proverbs 22:15)
	2. It can help to rescue your child from	(Proverbs 23:13-14)
	3. It can help them become (Pro	verbs 29:15)
	4. It can relieve your (Proverb	os 29:17)
	5. It can teach the child to eventually make	" How early is "early"

	7. It allows the parent to maintain control for further (Heb. 12:9-11)	to occur.
В. '	What Are The INCORRECT PURPOSES for Discipline	residence shido ana estabat da l ?
1	1. To cause physical pain, tears or embarrassi	ment.
2	2.To vent one's or	4. "I leve av chiid tee zoeb te <u>.l</u>
C. V	What RESULTS From a FAILURE To Discipline?	
1	. The good and godly purposes of child discipline are _	accomplished
2	2. The child lives with	and the parent lives with
ТН	E BOTTOM LINE PRINCIPLES ON SPANKING	
A. I	Regarding the WHEN of Spanking.	
1		
1	. Discipline needs to be lovingly applied "while there is	." (Proverbs 19:18)
J	* What does this indicate?	." (Proverbs 19:18
J		" (Proverbs 19:18
	* What is one problem you face in doing this?	
	* What does this indicate?	
	* What is one problem you face in doing this? * Discipline needs to be lovingly applied very	

6. It assures the child that she/he really _____ and _____. (Heb. 12:6-8)

	* How does this show itself?		
2	old, he shall not depart from it." (Proverbs 22:6)	in the way he should	d go, and when he is
	* Is this an iron-clad guarantee?		
	* How can this encourage us?		
3	. Discipline is intended to bring about child. (Ephesians 6:1; Revelation 3:19)	and	by the
	* How will this express itself?		
	* Are you seeking to break the child's will by spanking?		
	* Why is this all so necessary?		
C. Re	egarding the WHAT of Spanking.		
1.	The instrument that God specifies in His Word is a _	11 520 01 30 30 2 00 4 1	. (Proverbs 23:13-14
	* How was this used in the Old Testament?		
2.	The "rod" literally came from a branch of a tree or s and a, which		
	* Some practical advice to consider:		

B. Regarding the WHY of Spanking.

	1.	The place God's Word specifies that a spanking should be administered is to be the (Proverbs 10:13; 19:29)
		* How is this to be understood?
		* What does this negate?
	2.	Since discipline is a personal matter between a parent and their child, it seems to be best administered in
		* What does "public" discipline tend to do?
E.	Re	egarding the HOW of Spanking.
		Wise and effective discipline involves the elements of
	1.	(James 1:5)
	2.	
		a. of my child's and
		* Did my child obey my instructions or not?"
		* What does this require?
		- That you remember your instructions.
		- That you check to see if obedience occurred.
		- That you know what to expect.
		* Some practical suggestions:
		- When starting out, keep the instructions / commands simple.
		- Ask your child if they understand. If they say YES, hold them accountable with positive negative consequences.

D. Regarding the WHERE of Spanking.

b. to enouse the method of discipl	
* When rebellion is present?	
* When ignorance was the cause?	
* When immaturity was the reason?	
• When older or a teenager?	
A Proverb to remember: Proverbs 20:30 Blows that hurt cledepths of the heart.	canse away evil, As do stripes the inner
3in private if possible.	"" generalestaurosit egostavitat "
* What does this seek to do?	
To confront the disobedience for the purpose of	and
- Doesn't have to be long and lengthy	
- Doesn't have to be done angrily and loudly	
* Is taking correction important?	
of discipline.	
* Some practical suggestions:	
1) regarding whining	
2) regarding temper tantrums	
3) regarding meal time	
4) regarding running etc. in church	

F. Regarding the LAW and Spanking.

PROVERBS ON PARENTING

A.

B.

•	Proverbs are axiomatic and normative, not necessarily iron-clad	
	without exception, that utilize,	
	without exception, that utilize,	
SC	OME KEY PROVERBS THAT ARE CRUCIAL TO REMEMBER	
1.	What's needed for wise, skillful living, including parenting? Proverbs 1:7 The fear of the LORD is the beginning of knowledge, But fools despise wisdom and instruction.	
	Proverbs 4:7 Wisdom is the principal thing; Therefore get wisdom. And in all your getting, get understanding.	
	Proverbs 16:16 How much better to get wisdom than gold! And to get understanding is to be chosen rather than silver.	
2.	2. Where do you find this wisdom? Proverbs 2:6 For the LORD gives wisdom; From His mouth come knowledge and understanding;	
3.	How do these relate to your home? Proverbs 24:3-4 Through wisdom a house is built, And by understanding it is established; 4 By knowledge the rooms are filled with all precious and pleasant riches.	
4.	What is crucial for divine guidance in life, including parenting?	
	Proverbs 3:5-7 Trust in the LORD with all your heart, And lean not on your own understanding; 6 In all your ways acknowledge Him, And He shall direct your paths. 7 Do not be wise in your own eyes; Fear the LORD and depart from evil.	
	Proverbs 16:20 He who heeds the word wisely will find good, And whoever trusts in the LORD, happy is he.	
	Proverbs 14:26 In the fear of the LORD there is strong confidence, And His children will have a place of refuge.	
SE	VERAL KEY PROVERBS DIRECTLY RELATED TO PARENTING	
1. F	For PARENTS.	
	Proverbs 1:8 My son, hear the instruction of your father, And do not forsake the law of your mother;	
	Proverbs 10:1 The Proverbs of Solomon: A wise son makes a glad father, But a foolish son is the grief of his mother.	
	Proverbs 14:1 The wise woman builds her house, But the foolish pulls it down with her hands.	
	Proverbs 19:13 A foolish son is the ruin of his father, And the contentions of a wife are a continual dripping.	

Proverbs 31:28 Her children rise up and call her blessed; Her husband also, and he praises her:

Proverbs 20:7 The righteous man walks in his integrity; His children are blessed after him.

2. For CHILDREN to LISTEN and OBEY their PARENTS.

Proverbs 4:1 Hear, my children, the instruction of a father, And give attention to know understanding;

Proverbs 8:32 "Now therefore, listen to me, my children, For blessed are those who keep my ways.

Proverbs 20:11 Even a child is known by his deeds, Whether what he does is pure and right.

Proverbs 23:26 My son, give me your heart, And let your eyes observe my ways.

Proverbs 24:21 My son, fear the LORD and the king; Do not associate with those given to change;

Proverbs 30:17 The eye that mocks his father, And scorns obedience to his mother, The ravens of the valley will pick it out, And the young eagles will eat it.

3. For PARENTS regarding CHILD-TRAINING, DISCIPLINE, and GIVING CORRECTION.

Proverbs 22:6 Train up a child in the way he should go, And when he is old he will not depart from it.

Proverbs 22:15 Foolishness is bound up in the heart of a child; The rod of correction will drive it far from him.

Proverbs 10:13 Wisdom is found on the lips of him who has understanding, But a rod is for the back of him who is devoid of understanding.

Proverbs 13:24 He who spares his rod hates his son, But he who loves him disciplines him promptly.

Proverbs 15:10 Harsh discipline is for him who forsakes the way, And he who hates correction will die.

Proverbs 19:18 Chasten your son while there is hope, And do not set your heart on his destruction.

Proverbs 20:30 Blows that hurt cleanse away evil, As do stripes the inner depths of the heart.

Proverbs 23:13-14 Do not withhold correction from a child, For if you beat him with a rod, he will not die. 14 You shall beat him with a rod, And deliver his soul from hell.

Proverbs 29:15, 17 The rod and rebuke give wisdom, But a child left to himself brings shame to his mother. 17 Correct your son, and he will give you rest; Yes, he will give delight to your soul.

4. For CHILDREN regarding TAKING CORRECTION.

Proverbs 12:1 Whoever loves instruction loves knowledge, But he who hates correction is stupid.

Proverbs 13:1 A wise son heeds his father's instruction, But a scoffer does not listen to rebuke.

Proverbs 13:18 Poverty and shame will come to him who disdains correction, But he who regards a rebuke will be honored.

Proverbs 15:5 A fool despises his father's instruction, But he who receives correction is prudent.